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CONFIRMATION NO. 4894

| Bib Data Sneet | | | | | | | | | | |
|---|--------|--|--------------|------------------|------------------------------------|---------------------|------------------------------------|----|----------------------------|--|
| SERIAL NUMBI 10/628,636 | | | CLASS 220 | | GROUP ART UNIT 3727 | | ATTORNEY DOCKET NO. 1251.165 | | | |
| APPLICANTS | | | | | | | | | | |
| Jed Richardson, Batavia, IL; | | | | | | | | | | |
| Torrence Anderson, Overland Park, KS; Robert Kopp, Wheaton, IL; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 02/23/2004 | | | | | | | | | | |
| 35 USC 119 (a-d) conditions | | | | STATE OR COUNTRY | SHEETS TOTAL DRAWING CLAIMS 8 21 | | | MS | INDEPENDENT CLAIMS 1 | |
| ADDRESS Michael S. Slavin McHale & Slavin, P.A. 2855 PGA Blvd. Palm Beach Gardens , FL 33410 | | | | | | | | | | |
| TITLE Secure trash cont | tainer | assembly | | | | | | | | |
| | | | | | | | All Fees 1.16 Fees (Filing) | | | |
| | No | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUN No for following: | | | | | | | essing Ext. of | |
| 384 | | | | | | 1.18 Fees (Issue) | | | | |